

Cheshire East Health and Wellbeing Board Agenda

Date:	Tuesday, 18th March, 2025
Time:	2.00 pm
Venue:	Council Chamber, Municipal Buildings, Earle Street, Crewe CW1 2BJ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous meeting** (Pages 3 - 8)

To approve the minutes of the meeting held on 21 January 2025

For requests for further information

Contact: Frances Handley

Tel: 01270 371378

E-Mail: frances.handley@cheshireeast.gov.uk with any apologies

4. **Public Speaking Time/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

5. **Mental Health Partnership update on Plan and Priorities** (Pages 9 - 22)

To receive an update on the Cheshire East Place Mental Health Plan (2024-2029) by the Mental Health Partnership Board

6. **Self-Harm and Suicide Prevention Action Plan Update** (Pages 23 - 82)

To receive an update on the 2023-2025 Plan and to approve the 2025-2027 Plan

7. **Smoking Cessation Incentives Scheme** (Pages 83 - 88)

To receive an update on the progress of the local Smoking Cessation Incentives Scheme and the next steps for developing the project in the context of the introduction of a national scheme.

8. **Better Care Fund 2025-2026** (Pages 89 - 108)

To receive a report for consideration and approval so that the BCF plan for 2025/26 can be implemented.

9. **Local Transport Plan - consultation (Closing date Monday 21 April 2025)**

For information;

[Local Transport Plan](#)

[Cheshire East's Vision for Transport](#)

[Local Transport Plan animation](#)

Membership: L Barry, Dr P Bishop, A Blizard, D Bowman, Councillor C Bulman, H Charlesworth May, Councillor S Corcoran (Chair), P Cresswell, M Davis, T Leavy, Councillor J Rhodes, M Wilkinson, Councillor J Clowes, K Sullivan, I Wilson